



TWICKENHAM YACHT CLUB

Riverside, Twickenham, Middlesex

TW1 3DL Tel 020 8892 8487

www.twickenhamyc.co.uk

APPLICATION FOR MEMBERSHIP

Mr/Mrs/Ms.....

Address

..... Post Code.....

Tel No (Home)..... Tel No (Mobile).....

E-Mail

- I would like to become a
- Full (Single) Member - £110 Annual Subscription
 - Family Member - £165 Annual Subscription
 - Cadet – free
 - Full-time Student under 25 - Concession

of the Club and, if elected, am willing to abide by its Rules and Bye-laws.

Signature.....

Date.....

If applying for Family Membership please name other family members to be included:

Name..... Relationship..... Date of Birth if under 18.....

Name..... Relationship..... Date of Birth if under 18.....

Name..... Relationship..... Date of Birth if under 18.....

Name..... Relationship..... Date of Birth if under 18.....

Application Fee - Half Annual Subscription (payable with this application)

Membership fees are payable by Standing Order and due on 1st March annually.
Members elected after 1st September and before 1st March will be charged for half the year.

Data Protection

See overleaf.

Data Protection

By signing this form, you consent that the information you provide in this form will be used solely for dealing with you as a member of Twickenham Yacht Club.

The Club has a Data Privacy Policy which can be obtained from the Membership Secretary. Your data will be stored and used in accordance with this Policy.

The Club periodically emails members with information about sailing, cruising and or social events and other Club news. If you consent to receiving this information, please tick here.

The Club may wish to publish a membership handbook, yearbook or directory. This would include member’s (or in the case of a family membership the lead family member’s) name, address, email address(es), phone/ mobile number, boat name if applicable, and will be available to all members, in either electronic or paper versions. If you consent to your data being shared in this way, please tick here.

Please be aware that if you later decide to withdraw consent to your contact details being published it will not be possible to remove your contact details from printed material until such time as the next edition of the handbook is printed, which will generally be on an every-other year basis.

The Club may arrange for photographs or videos to be taken of Club activities and published on our website or social media channels to promote the Club. If you consent to your image being used by the Club in this way, please tick here.

PARENTAL/GUARDIAN CONSENT (if children under 18) If you consent to the use of your child’s image being used for the purposes above please tick here.

If you/ the individuals listed wish to make any changes to the consents above, please contact the Membership Secretary.

By agreeing to your images being used, you agree to assign any copyright or any other right of ownership of these images to the Club.

Signature.....

Date.....



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APPLICATION NOMINATION

Mr/Mrs/Ms.....

- is applying for
- | | |
|--------------------------|---|
| <input type="checkbox"/> | Full (Single) Membership |
| <input type="checkbox"/> | Family Membership |
| <input type="checkbox"/> | Cadet Membership |
| <input type="checkbox"/> | Full-time Student under 25 - Concession |

Reason for applying for membership (please tick all that apply):

- I am an active sailor with a boat – class and number.....
- I am an active cruiser with a boat – boat name.....
- I am an active sailor and looking to crew.....
- I am new to sailing and want to improve my skills.
- I am interested in social activities.
- I am interested in RYA Training Courses.....
- I am interested in sailing activities for my children.....

Proposed by.....
PRINT NAME

Seconded by.....
PRINT NAME

Committee Endorsements:

1.
PRINT NAME

4.....
PRINT NAME

2.
PRINT NAME

5.
PRINT NAME

3.
PRINT NAME

6.....
PRINT NAME

NB: If proposed and seconded by committee members, only 4 Countersignatures are required.

This application will be considered when accompanied by the application fee.

Date Elected.....Member Advised.....Registered.....